## RESOLUTION NO. 1 2 A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO 3 EXECUTE ANY DOCUMENTS NECESSARY FOR THE SALE OF LAND 4 TO THE ARKANSAS STATE HIGHWAY COMMISSION, IN THE 5 AMOUNT OF FOURTEEN THOUSAND, TWO HUNDRED FOURTEEN 6 DOLLARS (\$14,214.00), AS PART OF THE CANTRELL ROAD 7 IMPROVEMENT PROJECT, FROM TAYLOR LOOP ROAD TO 8 PLEASANT RIDGE DRIVE; AND FOR OTHER PURPOSES. 9 10 11 WHEREAS, the City of Little Rock, Arkansas, is the owner of certain property described as Part of 12 Lot 1, Block 11 of Josephine Pankey Third Addition, an addition to the City of Little Rock as filed in Book 13 1, Page 111, located in the Northeast Quarter of the Northwest Quarter of Section 20, Township 2 North, 14 Range 13 West, Pulaski County, Arkansas being acquired by the Arkansas State Highway Commission 15 ("Commission") as Job No. 061382, Tract 83; and, 16 **WHEREAS**, it has been determined that the Commission needs to acquire this property as right-of-17 way, as part of the Cantrell Road Improvement Project, from Taylor Loop Road to Pleasant Ridge Drive; 18 and. 19 WHEREAS, the value of said property being acquired by the Commission was appraised by Fair 20 Market Value as Fourteen Thousand, Two Hundred Fourteen Dollars (\$14,214.00). 21 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY 22 **OF LITTLE ROCK, ARKANSAS:** 23 Section 1. The Mayor and City Clerk are hereby authorized to execute any necessary documents, in a form 24 acceptable to the City Attorney, to sell the property to the Arkansas State Highway Commission, more 25 particularly described as: 26 Part of Lot 1, Block 11 of Josephine Pankey Third Addition, an addition to the 27 City of Little Rock as filed in Book 1, Page 111, located in the Northeast Quarter 28 of the Northwest Quarter of Section 20, Township 2 North, Range 13 West, 29 Pulaski County, Arkansas more particularly described as follows: Commencing 30 at a point being used as the southwest comer of said Block 11; thence North 31 1°56'44" East along the west line of said Block 11 a distance of 279.05 feet to a 32 point on the southerly right-of-way line of Arkansas State Highway 10 (Cantrell 33 Road) as established by Arkansas Highway and Transportation Department 34 (AHTD) Job No. 6,189; thence South 78°26'13" East along said right-of-way line,

1	a distance of 257.61 feet to the Point of Beginning; thence continuing South	
2	78°26'13'' East along said right-of-way line, a distance of 20.09 feet to a point;	
3	thence in a southeasterly direction along said right-of-way line on a curve 16.44	
4	feet to the right, having a radius of 1,386.54 feet, the chord of which is South	
5	78°05'5 I'' East for a distance of 16.44 feet to the west right-of-way line of Russ	
6	Street (platted as Garland Street) as established by Josephine Pankey Third	
7	Addition as filed in Book 1, Page 111; thence South I056'44" West a distance of	
8	112.81 feet to the southeast comer of said Lot 1; thence North 87°27'44'' West	
9	along the south line of said Lot 1, a distance of 36.00 feet to a point; thence North	
10	1°56'44'' East a distance of 118.64 feet to the Point of Beginning and containing	
11	0.10 acres (4,167 square-feet), more or less, as shown on Arkansas Department of	
12	Transportation (ArDOT) plans referenced as Job No. 061382.	
13	Section 2. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or	
14	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or	
15	adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and	
16	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the	
17	resolution.	
18	Section 3. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with	
19	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.	
20	ADOPTED: March 19, 2024	
21	ATTEST:	APPROVED:
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24	Susan Langley, City Clerk	Frank Scott Jr., Mayor
25	APPROVED AS TO LEGAL FORM:	
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27 28	Thomas M. Carpenter, City Attorney	
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